

# BELMONT

*Growth. Respect. Responsibility.*

## PreK Enrollment Application

We are glad you are considering sending your child(ren) to Belmont Academy or Belmont Charter School. To begin the school year, your child must be at least 3 years old prior to September 1<sup>st</sup>. When registering your child(ren) at Belmont Academy Charter School, priority is given to those students who reside within the Belmont Catchment area (as defined by PSD). When registering students at for kindergarten-8<sup>th</sup> grade, students must reside in the Belmont Catchment Area (as defined by PSD). Once you have provided your enrollment packet and documents to the school, your child(ren) is placed on the waiting list. Completed enrollment does not guarantee your child a spot for the 2020-2021 school year. See Head Start information on the reverse side of this form.

Student Name:

- Complete Enrollment Packet
- Proof of Residency (Any two (2) of the following are acceptable): deed, lease, mortgage agreement, notarized Residency Agreement, current utility bill, current credit card bill, property tax bill, vehicle registration, driver's license, and DOT identification card
- Proof of Age (Any one (1) of the following is acceptable: birth certificate, passport, court document)
- Child's health insurance card
- Recent proof of income (pay stub, TANF cash, SSI, etc)
- Child's immunization record
- Child's recent physical assessment (within 1 year)
- Child's recent (within 6 months) dental examination record

### School Contact Information

**BACS Address:** 907 N. 41<sup>st</sup> St., Philadelphia, PA 19104

**Phone Number:** 215.386.5768

**Email:** [bacs@belmontcharternetwork.org](mailto:bacs@belmontcharternetwork.org)

## CEAWP/Belmont Head Start Information:

1. Head Start is a FREE Prekindergarten program for children 3-5 years old. Breakfast, lunch and snack are provided daily.
2. Enrollment spots are determined on the guidelines below:
  - a. Students must be income eligible to be considered for a spot. See guidelines below.
  - b. Students must have a complete enrollment file to be considered for a spot. This packet must be completed fully (all information filled in).
  - c. Students are given a spot based on income and need (as determined based on the information you complete in this packet).
3. Enrollment in a Head Start program requires that
  - a. Students must attend daily
  - b. Students are brought to school and picked up on time by an adult (18 years or older).

| # OF PERSONS IN FAMILY/HOUSEHOLD* | POVERTY GUIDELINE |
|-----------------------------------|-------------------|
| 1                                 | \$12,760          |
| 2                                 | \$17,240          |
| 3                                 | \$21,720          |
| 4                                 | \$26,200          |
| 5                                 | \$30,680          |
| 6                                 | \$35,160          |
| 7                                 | \$39,640          |
| 8                                 | \$44,120          |

For families/households with more than 8 persons, add \$4,480 for each additional person.

- |  |  |
|--|--|
| <ul style="list-style-type: none"> <li>- Acceptable income documents include: Pay stub</li> <li>- Child Support</li> <li>- W2</li> <li>- 2019 Federal Income Tax Return</li> </ul> | <ul style="list-style-type: none"> <li>- Social security income letter/SSI</li> <li>- Unemployment verification</li> <li>- TANF Cash Assistance</li> <li>- Letter from employer</li> <li>- Foster care letter from agency</li> </ul> |
|--|--|

Translated versions for a Head Start application can be found at:  
<https://www.philasd.org/earlychildhood/programs-and-services/pre-kindergarten/>

The main office can also email a translated copy at your request.

# BELMONT

Growth. Respect. Responsibility

## Application for Preschool

### Child's Information:

Name:

Date of Birth:

Gender:

Male  Female

Address:

Language:

What is the child's primary language at home? \_\_\_\_\_

Does the child speak a language other than English?  Yes  No

If Yes:

– What language? \_\_\_\_\_

– Does your child understand English?  Yes  Some  None

Do you need forms sent home in a language other than English?

Yes  No If yes, what language? \_\_\_\_\_

Race/Ethnicity: select all that apply

Black or  
African American

Multi-Racial/  
Bi-Racial

White

Hispanic or  
Latino/a

Native  
Hawaiian

Asian

American  
Indian

Pacific  
Islander

Other  
(specify):

### Parent/Guardian 1 Information:

Name:

Relationship to student:

Phone Number(s):

Address:

Email:

### Parent/Guardian 1 Information:

Name:

Relationship to student:

Phone Number(s):

Address:

Email:

### Child's Health Care Information:

Name of Doctor/Health Center/Clinic:

Phone Number

Name of Dentist/Dental Clinic

Type of Health Insurance (circle all that apply)  
Medical Assistance CHIP Private Other

# BELMONT

Growth. Respect. Responsibility

## Emergency Contact and Escort Information

**Student Name:** \_\_\_\_\_

PreK students must be escorted to and from school by an adult (at least 18 years old). Parent/guardians must list two additional adults who can serve as an emergency contact for their child.

List individuals below who we cannot contact when the parent/guardian cannot be reached. These individuals are considered emergency contacts and must be willing to communicate with the school about the above student, act as an emergency contact, and be able and willing to pick the above student up from school due to emergency or illness. For the following individuals, you are giving them permission to pick up your children. Please list all phone numbers in order of calling preference. Anyone picking your child up from school may be requested to show photo id.

**Name:** \_\_\_\_\_ **Relationship to Student:** \_\_\_\_\_

Phone Number 1: \_\_\_\_\_ Circle One: Cell Home Work

Phone Number 2: \_\_\_\_\_ Circle One: Cell Home Work

**Name:** \_\_\_\_\_ **Relationship to Student:** \_\_\_\_\_

Phone Number 1: \_\_\_\_\_ Circle One: Cell Home Work

Phone Number 2: \_\_\_\_\_ Circle One: Cell Home Work

**Name:** \_\_\_\_\_ **Relationship to Student:** \_\_\_\_\_

Phone Number 1: \_\_\_\_\_ Circle One: Cell Home Work

Phone Number 2: \_\_\_\_\_ Circle One: Cell Home Work

**Name:** \_\_\_\_\_ **Relationship to Student:** \_\_\_\_\_

Phone Number 1: \_\_\_\_\_ Circle One: Cell Home Work

Phone Number 2: \_\_\_\_\_ Circle One: Cell Home Work

My signature below indicates that I understand the emergency contact and escort policy as listed above.

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**#4: POLICIES and CONSENT for EMERGENCY MEDICAL CARE and OTHER HEALTH SERVICES FORM**

This form will be taken with your child when emergency medical care is needed.

Child's Name \_\_\_\_\_

Date of Birth \_\_\_\_\_

**EMERGENCY MEDICAL CARE POLICIES**

Parents, you are responsible for making arrangements for alternate care for your child if s/he is ill, needs close supervision or has a contagious condition and cannot attend preschool. You are also responsible for transportation if your child has an illness or minor injury while at preschool, not sufficiently severe to warrant emergency medical transportation.

In the event your child becomes seriously ill or injured and requires immediate medical attention, s/he will be accompanied by staff and taken to the nearest hospital emergency room in an emergency medical vehicle. We will attempt to notify you at once. Under the Medical Services/Minor Act, immediate emergency treatment will be initiated at the hospital. However, it is essential that your child's teacher and the hospital is able to locate you as soon as possible, to give either written or monitored verbal permission for comprehensive treatment. Please be sure to keep your child's teacher informed about how to reach you at all times.

You are responsible for the costs of medical treatment if your child is injured. Please contact Early Childhood Health Services if your child needs medical insurance.

A Doctor's note is required before your child can return to preschool if s/he has any of the following: an emergency room visit, certain cases of illness (contagious, serious, requires a long absence, surgery, etc.), or certain cases of injury (needing doctor's care, cast or brace, special activities, etc.). If you have any doubt, please obtain a Doctor's note whenever your child goes for medical care.

**CONSENT for EMERGENCY MEDICAL CARE, PREVENTIVE SCREENINGS and OTHER HEALTH SERVICES**

My signature below indicates that I understand the Emergency Medical Care Policies and give consent for:

1. The administration of minor first aid to my child by preschool classroom staff;
2. The emergency medical and/or dental care which may be necessary to preserve the life of my child or to prevent impairment of his/her health in the event that time does not permit obtaining my personal consent for such care. I understand that I will be contacted as soon as possible, and will assume responsibility for giving permission for on-going care;
3. My child to participate in the Office of Early Childhood Education's screening program which may include, but is not limited to: developmental screening, behavioral screening, vision screening, hearing screening and dental screening. I understand that as part of the preventative health program, children participating in preschool programs of The School District of Philadelphia receive screenings during the school year;
4. The School District of Philadelphia's Office of Early Childhood Education Program Mental Health Consultation Services to provide services on an as needed basis. These services may include:
  - a. Observation of my/our child in the preschool setting and consult with teaching staff regarding strategies and techniques to support my/our child's healthy social/emotional development;
  - b. Conduct assessments and behavioral/developmental screenings, using standardized tools, across all domains of my/our child's development;
  - c. Provide behavioral health consultation services to my/our child and his/her teacher within the early childhood facility;
  - d. My/Our invitation to participate in team meetings and action plan development for my/our child's social/emotional well-being, where I/we will be provided with information about child-related issues and resources within my/our community that could be helpful.

If you have any questions about the above information, please speak with a representative from Early Childhood Health Services.

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date

**Early Childhood Use Only**

Name of Location: \_\_\_\_\_

Signature of Early Childhood Staff: \_\_\_\_\_

Date: \_\_\_\_\_

**Form #5: CHILD'S NUTRITION HISTORY**

Child's Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

1. What foods does your child like? \_\_\_\_\_
2. What foods does your child dislike? \_\_\_\_\_
3. Place a check mark in the **No** or **Yes** column next to each question:

| Does your child take vitamins?   | No | Yes |
|--|----|-----|
| Do the vitamins contain iron?  |    |     |
| Do the vitamins contain fluoride?  |    |     |
| Are the vitamins prescribed by a doctor?   |    |     |
| Is your child on a special diet?   |    |     |
| Is the diet recommended by a doctor?   |    |     |
| Has there been a noticeable change in your child's appetite in the last month?                   |    |     |
| Does your child drink from a bottle?   |    |     |
| Does your child eat or chew things that aren't food? (example: dirt, clay, paint chips, crayons) |    |     |
| Does your child have trouble chewing or swallowing?  |    |     |
| Does your child often have diarrhea?   |    |     |
| Does your child often have constipation?   |    |     |
| Do you have any concerns about what your child eats?   |    |     |
| Do you receive WIC?  |    |     |
| Do you receive Food Stamps?  |    |     |

4. Place a check mark under the column that indicates the approximate number of times a week your child eats each food item:

|  | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 7+ |
|--|---|---|---|---|---|---|---|---|----|
| Milk ~ whole, skim, low fat, lactose free            |   |   |   |   |   |   |   |   |    |
| Cheese, yogurt                                       |   |   |   |   |   |   |   |   |    |
| Eggs   |   |   |   |   |   |   |   |   |    |
| Peanut butter  |   |   |   |   |   |   |   |   |    |
| Beans, peas, soy, tofu, lentils                      |   |   |   |   |   |   |   |   |    |
| Nuts, seeds  |   |   |   |   |   |   |   |   |    |
| Beef, chicken, turkey                                |   |   |   |   |   |   |   |   |    |
| Fish, shellfish                                      |   |   |   |   |   |   |   |   |    |
| Rice, noodles, bread, tortillas, crackers, cereal    |   |   |   |   |   |   |   |   |    |
| Green vegetables, spinach, collard greens            |   |   |   |   |   |   |   |   |    |
| Winter squash, pumpkin, sweet potatoes, carrots      |   |   |   |   |   |   |   |   |    |
| Oranges, grapefruit, tomatoes, broccoli, fruit juice |   |   |   |   |   |   |   |   |    |
| Other fruits and vegetables                          |   |   |   |   |   |   |   |   |    |
| Oil, butter, margarine, jams, jellies, olive oil     |   |   |   |   |   |   |   |   |    |
| Cakes, cookies, sodas, fruit drinks, candy           |   |   |   |   |   |   |   |   |    |

Child's Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

# BELMONT

*Growth. Respect. Responsibility.*

## Health History

|  | Yes | No | Comments/Explanation |
|--|-----|----|----------------------|
| Does the child currently have active medical insurance?  |     |    |                      |
| Does the family have active medical insurance?   |     |    |                      |
| <b>Prenatal History</b>  |     |    |                      |
| Did you receive prenatal care while you were pregnant?   |     |    |                      |
| Were there any complications for you or your child during your pregnancy, delivery or after delivery?  |     |    |                      |
| Were you using any substances while pregnant?<br>(cigarettes, alcohol, drugs, prescription medication) |     |    |                      |
| Did either of you have to stay in the hospital longer than usual after birth?                          |     |    |                      |
| Was your child born more than three weeks early?   |     |    |                      |

Where was the child born? \_\_\_\_\_ Birth Weight: \_\_\_\_\_

| <b>Child's Health History</b>  | Yes | No | Comments/Explanation  |
|--|-----|----|---|
| Overnight hospitalization  |     |    |   |
| Emergency room visit   |     |    |   |
| Serious accident   |     |    |   |
| Surgery  |     |    | Type of surgery:<br>Date of surgery:<br>Hospital:<br>Problems or complications? |
| Seizures   |     |    |   |
| Any concerns with his/her eyes (wears glasses, crossed eyes, other)                                    |     |    |   |
| Any concerns with his/her ears/hearing (history of ear infections, tubes in ears, hearing loss, other) |     |    |   |
| Asthma or bronchitis   |     |    |   |
| Heart conditions (heart murmur, other)   |     |    |   |
| Blood conditions (G6PD, high lead, sickle cell, anemia, other)   |     |    |   |
| Hernia (umbilical or inguinal hernia)  |     |    |   |
| Urinary tract infection, kidney infection  |     |    |   |
| Digestive concerns (acid reflux, stomach pain, diarrhea, constipation)                                 |     |    |   |
| Eczema, hives, rashes, boils   |     |    |   |
| Muscle conditions  |     |    |   |
| Allergies (seasonal, food, medication, other)  |     |    |   |
| Any other health conditions?   |     |    |   |
| Take medication daily or as needed   |     |    |   |

| <b>Family Health History</b>                          | Yes | No | Comments/Explanation |
|---|-----|----|----------------------|
| Any physical or mental health concerns in the family? |     |    |                      |

# BELMONT

Growth. Respect. Responsibility.

## PreK Home Language Survey

Name: \_\_\_\_\_

Date: \_\_\_\_\_

Child's Birthdate: \_\_\_\_\_

1. What is/was the student's first language? \_\_\_\_\_

2. Does the student speak a language(s) other than English?

YES  NO

If YES, specify the language(s): \_\_\_\_\_

3. What languages is/are spoken in your home? \_\_\_\_\_

4. Can school documents be sent home in English?  YES  NO

5. Has the student attended any United States school during his/her lifetime?

YES  NO

If YES, complete the following:

**Name of School**

**State**

**Dates Attended**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Person completing this form (if other than parent/guardian): \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_



**BELMONT**Growth. Respect. Responsibility.**Family Information**

|   |  |   |  |
|---|--|---|--|
| <b>Child's Name:</b>  |  | <b>Date of Birth:</b>   |  |
| <b>Mother's (or Primary Guardian) Information</b>   |  |   |  |
| Name:   |  | Phone Number:   |  |
| Address:  |  | Highest education completed:  |  |
| <b>Employment Status:</b><br><input type="checkbox"/> Full-time<br><input type="checkbox"/> Part-time<br>-Employer's Info:  |  |   |  |
| <input type="checkbox"/> In Training or School<br>-Name of School/Program:<br>-Certificate/Degree:<br>-Length of Program:   |  | <input type="checkbox"/> Unemployed<br><input type="checkbox"/> Retired<br><input type="checkbox"/> Disabled<br><input type="checkbox"/> Stay at home parent<br><input type="checkbox"/> Active Military or Veteran |  |
| <b>Father's (or Secondary Guardian) Information</b>   |  |   |  |
| Name:   |  | Phone Number:   |  |
| Address:  |  | Highest education completed:  |  |
| <b>Employment Status:</b><br><input type="checkbox"/> Full-time<br><input type="checkbox"/> Part-time<br>-Employer's Info:  |  |   |  |
| <input type="checkbox"/> In Training or School<br>-Name of School/Program:<br>-Certificate/Degree:<br>-Length of Program:   |  | <input type="checkbox"/> Unemployed<br><input type="checkbox"/> Retired<br><input type="checkbox"/> Disabled<br><input type="checkbox"/> Stay at home parent<br><input type="checkbox"/> Active Military or Veteran |  |
| Is the child's mother or father currently incarcerated?   |  |   |  |
| Is the child's mother or father deceased?   |  |   |  |
| Is there an active custody order/arrangement for this child? <input type="checkbox"/> yes <input type="checkbox"/> no (if yes, please provide a copy)   |  |   |  |
| Who is raising the child? Has this changed over the child's life? (if yes, why?)  |  |   |  |
| Have there been any major changes in the family?  |  |   |  |
| <b>Housing Status</b>   |  |   |  |
| Has your family moved in the two years? <input type="checkbox"/> yes <input type="checkbox"/> no Were you displaced from your home? <input type="checkbox"/> yes (explain below) <input type="checkbox"/> no  |  |   |  |
| Is your family currently homeless? <input type="checkbox"/> yes <input type="checkbox"/> no If yes, circle one: doubled up (staying with friends/family) shelter transitional   |  |   |  |
| Has your family ever been homeless? <input type="checkbox"/> yes <input type="checkbox"/> no<br>If yes, did your family move from temporary/transitional housing to permanent housing in the last 12 months? <input type="checkbox"/> yes <input type="checkbox"/> no |  |   |  |
| Are you currently looking for other housing or worried about losing housing? <input type="checkbox"/> yes <input type="checkbox"/> no   |  |   |  |

Child's Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

# BELMONT

*Growth. Respect. Responsibility.*

| Who lives in the child's home?                 |           |  |           |
|--|-----------|--|-----------|
| <b>Adults</b>                                  |           |  |           |
| Name:  |           | Relationship to student:                       |           |
|  |           |  |           |
|  |           |  |           |
|  |           |  |           |
|  |           |  |           |
| Other Children (name, relationship to student) | Birthdate | Other Children (name, relationship to student) | Birthdate |
|  |           |  |           |
|  |           |  |           |
|  |           |  |           |
|  |           |  |           |

| Income   |  |  |  |
|--|--|--|--|
| Check your source of income below. <i>Income document must be provided to match.</i>   |  |  |  |
| <input type="checkbox"/> Employment  | <input type="checkbox"/> Self-Employment | <input type="checkbox"/> Unemployment Compensation                 | <input type="checkbox"/> Worker's Compensation |
| <input type="checkbox"/> Social Security   | <input type="checkbox"/> SSI             | <input type="checkbox"/> Child Support                             | <input type="checkbox"/> Alimony               |
| <input type="checkbox"/> Military/ Veteran's Benefits  | <input type="checkbox"/> Commission      | <input type="checkbox"/> Foster Care/Kinship Care                  | <input type="checkbox"/> Tips                  |
| <input type="checkbox"/> Pension/Retirement  | <input type="checkbox"/> Strike Benefits | <input type="checkbox"/> Scholarship/Grant/Stipend                 | <input type="checkbox"/> Other (specify):      |
| <input type="checkbox"/> Financial support from Family or Friend   |  | <input type="checkbox"/> Rental Properties – someone pays you rent |  |
| How often are you paid? <input type="checkbox"/> weekly <input type="checkbox"/> biweekly <input type="checkbox"/> monthly <input type="checkbox"/> annually <input type="checkbox"/> other: |  |  |  |

| Benefits/Services  |  |
|--|--|
| Does your family receive any benefits?   |  |
| <input type="checkbox"/> Medical assistance <input type="checkbox"/> Food stamps <input type="checkbox"/> Cash assistance (TANF)   TANF #: _____<br><input type="checkbox"/> SSI |  |
| Is your family currently receiving services?   |  |
| <input type="checkbox"/> CCIS <input type="checkbox"/> DHS <input type="checkbox"/> Behavioral Health/Mental Health <input type="checkbox"/> Other:                              |  |
| Agency & Contact Person:<br>Services Received:   |  |

Child's Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

# BELMONT

*Growth. Respect. Responsibility.*

## Social Development History

### **Behavior/Social**

Describe your child in a few words.

What does your child like to do? (Interests, talents, hobbies)

How does your child get along with other children?

How does your child get along with adults?

How is your child's behavior at home?

If your child is upset, what do you do to help him/her?

Do you have any concerns about your child's behavior? Please explain if yes.

### **Sleep Routines**

What time does your child go to sleep at night? \_\_\_\_\_ wake up in the morning? \_\_\_\_\_

How does your child sleep?

Does your child take a nap? If yes, for how long?

### **Development**

Developmental Stages: How old was your child when he/she...

|       |  |                        |  |   |  |
|-------|--|------------------------|--|---|--|
| Crawl |  | First word             |  | Potty Trained                             |  |
| Walk  |  | Putting words together |  | Understand what is said/follow directions |  |

Is your child able to use his/her words to tell you what she wants/needs?  yes  no

Do you have any difficulty understanding the words he/she does say?  yes  no

### **Potty Training**

Is your child fully potty trained\*?  yes  no

*\*fully potty trained means child does not wear pull ups or diapers and does not need any assistance from an adult when going to the bathroom*

Does your child wear pull ups/diapers (check all that apply)?  daytime  naptime  nighttime  other: \_\_\_\_\_

Child's Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

# **BELMONT**

*Growth. Respect. Responsibility.*

## **Special Education/Early Intervention**

Has your child ever received and/or been evaluated for early intervention services (Elywn, Childlink)?  yes  no

Does your child have an IEP currently?  yes (please provide a copy)  no

If yes:

- Service coordinator's name (if known): \_\_\_\_\_
- What services does your child receive? (check all that apply)  
 Speech Therapy    Special Instruction    Physical Therapy    Occupational Therapy    Behavior  
 Other:

## **School/Daycare**

Has your child ever attended school or daycare?  yes  no

Where and when?

Did your child like school/daycare? If not, do you know why?

Did the school have any concerns about your child? (learning, behavior, social)

Do you have any concerns about your child starting school at Belmont?

# BELMONT

Growth. Respect. Responsibility.

Child's Name: \_\_\_\_\_ Parent/Guardian's Name: \_\_\_\_\_

## Family Interest Survey

\*Check any and all that interest you (help us plan future meetings)

- How to Help My Child At Home
  - With math
  - With literacy
  - With writing
- Play Group (how children learn through play)
- Healthy Eating
- Age appropriate behaviors (What is normal?) (How should I respond?)
- How to help my child build social skills
- Financial Workshops:
  - Budgeting
  - How to Save/Setting Up a Savings Account
  - Planning for the future
- I'm concerned about my child's progress. What should I do?
- Does my child have a disability? How do I know? How do I help?
- Speech & Language in Young Children: What's Normal? What's a Concern?
- What is special education?
- Other Ideas: \_\_\_\_\_

**THE SCHOOL DISTRICT OF PHILADELPHIA**  
 OFFICE OF EARLY CHILDHOOD EDUCATION  
 440 N. BROAD STREET  
 PHILADELPHIA, PA 19130-4015

**#9: CHILD HEALTH ASSESSMENT/PHYSICAL EXAM FORM**

|   |      |  |   |                                 |          |
|---|------|--|---|---------------------------------|----------|
| Child's Name (Last):  |      | Child's Name (First):                        |   | Child's Date of Birth:          |          |
| Parent/Guardian Name:   |      | Address:                                     |   | Contact Phone #:                |          |
| PA child care providers must document that enrolled children have received age-appropriate health services and immunizations that meet the current schedule of the American Academy of Pediatrics, 141 Northwest Point Blvd., Elk Grove Village, IL, 60007. The schedule is available at <a href="http://www.aap.org">www.aap.org</a> or Faxback 847/758-0391 (document #9535 and #9807). Print copies provided by DPW have the schedule on the back of the form. |      |  |   |                                 |          |
| Health history and medical information pertinent to routine care and emergencies (describe, if any):<br><input type="checkbox"/> NONE   |      |  | DATE OF MOST RECENT WELL-CHILD/PHYSICAL EXAM:   |                                 |          |
| Allergies to food or medicine (describe, if any):<br><input type="checkbox"/> NONE  |      |  | Do not omit any information. This form may be updated by health professional (initial and date new data). |                                 |          |
| LENGTH/HEIGHT   |      | WEIGHT                                       |   | BLOOD PRESSURE                  |          |
| _____ IN/CM %ILE  |      | _____ LB/KG %ILE                             |   | (BEGINNING AT AGE 3)            |          |
| PHYSICAL EXAMINATION  |      | <input checked="" type="checkbox"/> = NORMAL |   | IF ABNORMAL - COMMENTS          |          |
| HEAD/EYES/EARS/NOSE/THROAT  |      |  |   |                                 |          |
| TEETH   |      |  |   |                                 |          |
| CARDIORESPIRATORY   |      |  |   |                                 |          |
| ABDOMEN/GI  |      |  |   |                                 |          |
| GENITALIA/BREASTS   |      |  |   |                                 |          |
| EXTREMITIES/JOINTS/BACK/CHEST   |      |  |   |                                 |          |
| SKIN/LYMPH NODES  |      |  |   |                                 |          |
| NEUROLOGIC & DEVELOPMENTAL  |      |  |   |                                 |          |
| IMMUNIZATIONS   | DATE | DATE   | DATE  | DATE                            | COMMENTS |
| DTap/DTP/Td   |      |  |   |                                 |          |
| POLIO   |      |  |   |                                 |          |
| HIB   |      |  |   |                                 |          |
| HEP B   |      |  |   |                                 |          |
| MMR   |      |  |   |                                 |          |
| VARICELLA   |      |  |   |                                 |          |
| MENINGOCOCCAL   |      |  |   |                                 |          |
| PNEUMOCOCCAL  |      |  |   |                                 |          |
| INFLUENZA   |      |  |   |                                 |          |
| HEP A   |      |  |   |                                 |          |
| ROTAVIRUS   |      |  |   |                                 |          |
| OTHER/TB  |      |  |   |                                 |          |
| SCREENING TESTS   |      | DATE OF TEST                                 | NOTE HERE IF RESULTS ARE PENDING OR ABNORMAL  |                                 |          |
| LEAD  |      |  |   |                                 |          |
| ANEMIA (HGB/HCT)  |      |  |   |                                 |          |
| URINALYSIS (UA) at age 5  |      |  |   |                                 |          |
| HEARING (subjective until age 4)  |      |  |   |                                 |          |
| VISION (subjective until age 3)   |      |  |   |                                 |          |
| PROFESSIONAL DENTAL EXAM  |      |  |   |                                 |          |
| HEALTH PROBLEMS OR SPECIAL NEEDS, RECOMMENDED TREATMENT/MEDICATIONS/SPECIAL CARE (attach additional sheets if necessary)<br><input type="checkbox"/> NONE   |      |  |   |                                 |          |
| MEDICAL CARE PROVIDER:  |      |  |   | SIGNATURE OF PHYSICIAN OR CRNP: |          |
| ADDRESS:  |      |  |   |                                 |          |
| ZIP CODE:   |      | PHONE:                                       | LICENSE NUMBER:   | DATE FORM SIGNED:               |          |

**#10: CHILD DENTAL HEALTH/DENTAL EXAM FORM**

Child's Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

**SECTION 1: Completed by parent/guardian**

1. Has your child been to the dentist?  No  Yes – if 'Yes', date of child's last dental visit \_\_\_\_\_
2. Does your child have (or had) cavities or caries?  No  Yes – If 'Yes', how many? \_\_\_\_\_
3. Does your child have any problems with his/her teeth, gums, or mouth?  No  Yes  
If 'Yes', please describe \_\_\_\_\_
4. How many times a day does your child brush his/her teeth? \_\_\_\_\_

**SECTION 2: Completed by child's Dentist**

1. Date of child's most recent:  
Dental Examination \_\_\_\_\_ Teeth Cleaning \_\_\_\_\_ Fluoride Treatment \_\_\_\_\_
2. Has child ever needed dental treatment?  No  Yes  
If Yes, type of dental treatment \_\_\_\_\_  
Has dental treatment been completed?  No  Yes – if 'Yes', date of completion \_\_\_\_\_
3. Date of child's next dental visit \_\_\_\_\_

Dental Office Stamp

My signature certifies the accuracy of this information.

Dentist's Signature \_\_\_\_\_


Date \_\_\_\_\_



## IT'S TIME TO GO TO THE DENTIST!

**Please Note:**

- Addresses and phone numbers may change over time; call before visiting any of the providers listed below.
- For additional dental providers and/or information, please refer to the following:
  - 1-800-DENTIST (Toll-free, nationwide)
  - 215-925-6050 – Philadelphia County Dental Society (for private dentists in your area)
  - American Academy of Pediatric Dentistry - [www.aapd.org](http://www.aapd.org)
  - American Dental Association - [www.mouthhealthy.org](http://www.mouthhealthy.org)
  - PCCY (Public Citizens for Children and Youth) - 215-563-5848 - [www.pccy.org/issues/child-health/dental](http://www.pccy.org/issues/child-health/dental)
  - Philadelphia Department of Public Health - [www.phila.gov/health/services/Serv\\_DentalCare.html](http://www.phila.gov/health/services/Serv_DentalCare.html)

| <b>PHILADELPHIA DEPARTMENT OF PUBLIC HEALTH – CITY HEALTH CENTERS</b>               |   |   |   |
|---|---|---|---|
| <b>HEALTH CENTER #2</b><br>1930 S. Broad St., Unit #14, 19145<br>215-685-1822       | <b>HEALTH CENTER #3</b><br>555 S. 43 <sup>rd</sup> St., 19104<br>215-685-7506 | <b>HEALTH CENTER #4</b><br>4400 Haverford Ave., 19104<br>215-685-7605   | <b>HEALTH CENTER #5</b><br>1900 N. 20 <sup>th</sup> St., 19121<br>215-685-2938      |
| <b>HEALTH CENTER #6</b><br>301 W. Girard Ave., 19123<br>215-685-3816                | <b>HEALTH CENTER #9</b><br>131 E. Chelton Ave., 19144<br>215-685-5738         | <b>HEALTH CENTER #10</b><br>2230 Cottman Ave., 19149<br>215-685-0608  |  |
| <b>FEDERALLY QUALIFIED HEALTH CENTERS</b>   |   |   |   |
| <b>ESPERANZA HEALTH CENTER</b><br>3156 Kensington Ave., 19134<br>215-302-3156       | <b>FAIRMOUNT HEALTH CENTER</b><br>1412 Fairmount Ave., 19130<br>215-684-5349  | <b>MARIA DE LOS SANTOS</b><br>401 W. Allegheny Ave., 19133<br>215-291-2509  |   |
| <b>ABBOTTSFORD-FALLS</b><br>4700 Wissahickon Ave., Suite 110, 19144<br>215-843-9720 | <b>HEALTH ANNEX</b><br>6120-B Woodland Ave., 19142<br>215-727-4721            | <b>STEPHEN &amp; SANDRA SHELLER (11<sup>TH</sup> ST. FAMILY HEALTH)</b><br>850 N. 11 <sup>th</sup> St., 19123<br>215-769-1100 |   |

**ST. CHRISTOPHER'S**  
Pediatric Dentistry  
3601 A. St., 19134  
215-427-5065

**TEMPLE**  
School of Dentistry  
3223 N. Broad St., 19140  
215-707-2863

**PENN DENTAL MEDICINE**  
Pediatric Dentistry  
240 S. 40<sup>th</sup> St., 19104  
215-898-8965

**CAVITY BUSTERS**

240 Geiger Rd., 19115  
215-677-0380

6801 Ridge Ave., 19128  
215-483-6633

1430 Snyder Ave., 19145  
215-467-6000

**PEDIATRIC DENTAL ASSOCIATES**

6404 E. Roosevelt Blvd., 19149  
215-743-3700

2301 E. Allegheny Ave., 19134  
215-282-8000

3509 N. Broad St., 19140  
- within Temple Hospital,  
Boyer Pavillon, 6<sup>th</sup> Floor  
215-707-6411

**DENTAL DREAMS**

2107-B Cottman Ave., 19149  
215-235-4060

5675 N. Front St., 19120  
215-224-0440

2459 Aramingo Ave., 19125  
215-427-2800

**KIDS SMILES**

5828 Market St., 19139  
Entrance B  
215-747-6901

2821 Island Ave., 19153  
Suite 210  
215-492-9291

**DOUGLAS R. RECH, DMD**

7122 Rising Sun Ave., 19111  
215-725-8300